

Week One:

FELLOWSHIP CONCERNING THE LORD'S MOVE TO EUROPE

I. The vision concerning the destiny of the world and the present situation of the world:

A. "All of the elders and co-workers need to work hard with much prayer to make the Lord's move today clear to all the saints. The present move of the Lord needs all of us to be given to the Lord. Our entire being and all that we have should be fully consecrated to Him. In the Lord's move, there is the need of persons and material supply. If we help the saints realize the Lord's present move, there will be no problem. But if the saints do not receive the adequate education to make them knowledgeable of the Lord's present move, we may suffer some loss. This means we may be short in the financial supply. This is why we need to spend some time in our locality, perhaps one or two months, to fellowship with the saints concerning the Lord's move today and the need in this move for the proper supply of persons and finances. We all have to consecrate ourselves with all that we have to the Lord again.

"We must also help the saints concerning how they should give. They should give part of their offering to the church in their locality for the monthly local expenses. They should also give part of their offering for the support of the full-timers. This is based upon nineteen of the saints helping to support one full-timer. We have to endeavor to do this so that the Lord can carry out His desire." (*Elders' Training, Book 9, The Eldership and the God-ordained Way*, pp. 17-18, Witness Lee)

B. The Lord sovereignly arranges the world situation and the kingdoms of the world under His heavenly rule so that the environment might be fit for God's chosen people to receive His salvation and be prepared to be His bride (Acts 5:31; 17:26-27; Dan. 4:26; Rev. 1:5).

C. The great human image in Daniel 2 is a prophetic illustration of the history of human government, sovereignly arranged by the Lord for the carrying out of His economy (vv. 31-35):

1. Both Babylon and Medo-Persia were used by the Lord to deal with His people.
2. Greece eventually conquered the Medo-Persian Empire and occupied the eastern Mediterranean lands.
3. The Roman Empire was greatly used by God in the carrying out of His New Testament economy; when the Roman Empire was formed, that was an indicator that God was going to do something directly to accomplish His New Testament economy:
 - a. It was under Caesar Augustus that Christ was born, according to the prophetic details of the Old Testament.
 - b. It was under the Roman Empire that Christ was crucified according to the details of the Old Testament prophecies.
 - c. The Roman Empire also conquered the entire Mediterranean region, and Greek became its common language; furthermore, highways were built throughout the Roman Empire to make travel easier and safer—this was a preparation for the spreading of the gospel after Christ's death and resurrection.

D. Europe, in the consummation of the fulfillment of the vision concerning the great human image in Daniel 2, is more vitally crucial than any other country and race;

the crushing of the two feet of the great human image will be the crushing of the entire human government (vv. 34-35):

1. The ten kings typified by the ten toes of the great image in Daniel 2 will be under Antichrist, who will be the last Caesar of the revived Roman Empire; all this will transpire in Europe (Rev. 17:8-14).
 2. Before the crushing of Antichrist and of the totality of human government transpire, the Lord's recovery must spread to Europe and be rooted there.
 3. We should tell the Lord, "Lord, these days are the consummation of the age; Lord, in these days rekindle my love toward You."
- E. Readings: *The World Situation and God's Move*, pp. 10-12, Witness Lee; *The World Situation and the Direction of the Lord's Move*, pp. 8-9, Witness Lee.

ADDITIONAL FELLOWSHIP ON THE SPREAD OF THE LORD'S RECOVERY TO EUROPE FROM THE MINISTRY OF WATCHMAN NEE AND WITNESS LEE

As far back as 1927, in the beginning stages of the Lord's recovery in China, Brother Watchman Nee spoke to the saints regarding the upcoming importance of Europe in the Lord's plan to use that part of the earth to consummate His purpose at the end of this age.

- 1927 "The Bible predicts that before the Lord Jesus comes to earth, the old Roman Empire will be revived. We know that the old Roman Empire was quite large and that its empire has now disintegrated into many powerful nations. The many great nations in Europe are but small parts of the Roman Empire. The Bible tells us that these nations will eventually become a federation of ten nations. The head of this federation will be Antichrist...At present the nations that rule over Rome are Italy, Greece, France, Spain, and England. All these are main parts of the Roman Empire...All these things are rapidly fulfilling the prophecies in the Bible. One day a great dictator will come and will rule over the finances, politics, and commerce of the whole of Europe. This dictator will be the small horn in Daniel 7." (*The Collected Works of Watchman Nee*, Vol. 7, pp. 978-979)
- 1934 "Finally, I would like to add a few words. We have four responsibilities today: (1) Concerning the sinners, we have to preach the gospel. (2) Concerning Satan, we have to realize there is a spiritual warfare. (3) Concerning the church, we have to hold fast what we see. (4) Concerning Christ, we should testify of the fact of His preeminence in all things. Today this testimony can be found in America, England, France, Spain, Africa, and everywhere. However, the number is not great. Outwardly speaking, their condition is also very poor. We should pray for these places." (*The Collected Works of Watchman Nee*, Vol. 11, p. 859)

Week Two:

FELLOWSHIP CONCERNING THE LORD'S MOVE TO EUROPE

(Continued)

II. The vision of Babylon (Rev. 14—17) being the revived Holy Roman Empire and the need for a testimony in Europe:

- A. “The Bible predicts that before the Lord Jesus comes to earth, the old Roman Empire will be revived. We know that the old Roman Empire was quite large and that its empire has now disintegrated into many powerful nations. The many great nations in Europe are but small parts of the Roman Empire. The Bible tells us that these nations will eventually become a federation of ten nations. The head of this federation will be Antichrist...At present the nations that rule over Rome are Italy, Greece, France, Spain, and England. All these are main parts of the Roman Empire...All these things are rapidly fulfilling the prophecies in the Bible. One day a great dictator will come and will rule over the finances, politics, and commerce of the whole of Europe. This dictator will be the small horn in Daniel 7.” (*The Collected Works of Watchman Nee*, Vol. 7, pp. 978-979)
- B. The Lord’s sovereign arrangements in Europe for the carrying out of His New Testament economy:
1. In the reformation, God used Germany to protect Martin Luther.
 2. To stop the spread of Roman Catholicism to the New World through Spain, God raised up Britain to defeat the Spanish Armada in 1588.
 3. Through the Moravian Brethren, the Brethren, and others, the gospel was spread all over the earth.
- C. Europe, in its geographical location, in its people, in its culture in history, and in its capacity in ability, is crucial to the present situation of the world.
1. The United States, Europe, and the Far East are the three influential factors of the present situation of the world; the recovery has taken root in the United States and the Far East, but there is a void in Europe.
 2. Before the crushing of Antichrist and of the totality of human government transpire, the Lord’s recovery must spread to Europe and be rooted there.
- D. The Lord’s need to establish His testimony in Europe before the end of this age (From an unpublished message given by Witness Lee on May 7, 1977, in New York City; used by special permission from Living Stream Ministry):
1. “I believe that at the end time, before Antichrist comes, the Lord will shame His enemy by establishing a strong testimony in Europe. I am burdened that we would go to every country in Europe. I now see that the Lord sent His recovery to the United States to gain a number of young people to send to Europe. The greatest need for our labor in the Lord’s recovery today is in Europe.”
 2. “I believe that the Lord will prepare a good number of saints to send out to Europe and Israel to raise up churches. He will come back when He can tell the enemy, ‘You have set up many religious things, but look at My church, My bride. They all live by Me and are one with Me. They are no longer religious and have no tradition, superstition, or falsehood. They have only Christ. They are a group of people who are fully Christ-conscious, and they are My testimony.’ ”
- E. Readings: *The World Situation and the Direction of the Lord’s Move*, ch. 1, Witness Lee.

ADDITIONAL FELLOWSHIP ON THE SPREAD OF THE LORD'S RECOVERY
TO EUROPE FROM THE MINISTRY OF WATCHMAN NEE AND WITNESS LEE
(Continued)

Later, as there was the transfer of the ministry from Brother Nee to Brother Lee in Taiwan in the 1950s, Brother Lee incorporated this vision and developed it further as a continuation of what the Lord had shown Watchman Nee.

In a message given in 1956 Brother Lee said:

1956 “When a person is graced with being part of one of God’s special moves on this earth, it is the greatest blessing of his life. God’s move makes an impression that he will never forget, and it becomes an unending source of supply to him. Whoever can participate in such a flow is most blessed. I believe that whenever someone who was in such a flow thinks back on it, he will have fond memories of that time. The revival in northern China in 1943 was a very strong flow; many people were gained by God at that time. Many of the consecrations were not loose but were very strong. That flow of revival had a great influence on the churches in China after the war ended. It is a great blessing for a person to be able to participate in the flow of God’s work, the flow of revival, at least once in his lifetime.” (*Three Aspects of the Church, Book 2, The Course of the Church*, p. 213, Witness Lee)

When the Lord through Brother Lee brought His recovery to the western world, especially to the United States in the early 1960s, Brother Lee never lost sight of this view. On August 23, 1966, Brother Lee released his burden on the matter of fruit-bearing, both locally and globally. He was burdened that every saint in the recovery would bring in one new one each year, so that the number would double each year. Based on this increase locally, he said:

1966 “If our numbers double each year, many of us will go out to other countries. Of course, if the Lord leads you to stay here, that is another matter. We do not have an organization, and we do not force things to be done in an organized, traditional way...What proportion of us will go out? I expect that at least one out of twenty will go out. Out of twenty, nineteen will remain at home while one goes to the field. We may say that the Lord will supply the one who goes out. But because we are still on this earth, we cannot talk about things “in the air.” The Lord will supply all the needs, but He will do it through the saints. It is easy for nineteen as a whole to support one going out, and the burden will not be heavy...If we all would be faithful to the Lord, and if the Lord delays His coming, after ten years, many from this country will go out in many directions to many different countries over the entire earth in oneness. Nineteen others in this country will back each one who goes.” (*The Ministry Magazine*, Vol. 3, No. 9, Sept./Oct. 1999, pp. 10-11, Witness Lee)

Two years later, in July 1968, he gave a message to the church in Los Angeles entitled “The Increase and Spread of the Church.” In this message he said:

1968 “We are living today in the richest country on the earth. Everything is so available, and we are in the very center of the populated world. It is exceedingly easy and convenient for us to go north, south, east or west. We must spread the Lord’s testimony to many cities in this country and Canada, as well as to Mexico, Central and South America and Europe. We must look to the Lord that we will have such an increase locally and such a spreading universally.” (*The Practical Expression of the Church*, p. 182, Witness Lee)

Week Three:

FELLOWSHIP CONCERNING THE LORD'S MOVE TO EUROPE

(Continued)

III. Our response (1)—praying (1)—Praying intercessory prayers at the incense altar to motivate the execution of God's administration—Exo. 30:1-10; Rev. 5:6; 8:3-6:

- A. "The diagram of the tabernacle is a very accurate and detailed picture of God's administration, God's economy, in this universe. God is not idle; He is a God of purpose. He has a purpose, and He is moving, working, acting, dispensing, administrating." (*Life-Study of Exodus*, msg. 147, pp. 1593-1594, Witness Lee).
- B. "The incense altar may be regarded as our heavenly White House. This means that everything is executed, motivated, and carried out from this divine center. The intercession of Christ is God's White House. Christ's interceding life, His prayer life, is the center of God's administration." (p. 1594)
- C. "The book of Revelation is a book of God's administration, a book of divine execution. In chapter 8, when the prayers of the saints ascend to God with the incense of Christ, God executes the policies of His administration." (p. 1594)
- D. "In the book of Revelation the incense altar is directly in front of the throne of God's authority; it is important for us to see that the execution of God's administration is motivated by the prayers offered to Him from the incense altar." (msg. 149, p. 1615)
- E. "Who is praying in such a way as to motivate God's throne of authority to judge this age? Christ has a great deal of incense, but where are the prayers that are qualified to receive the incense of Christ? Is Christ able to add His incense to your prayers?" (msg. 150, p. 1619)
- F. "What God desires is the prayer at the incense altar; our prayers will be for God's eternal plan, for His recovery, for His move, and for all His churches. This prayer fulfills God's purpose, satisfies His hunger, and delights His heart. By our prayers of intercession we are one with Him at the incense altar." (msg. 152, p. 1640)
- G. Readings: *Life-Study of Exodus*, Msgs. 147-152, Witness Lee

ADDITIONAL FELLOWSHIP ON THE SPREAD OF THE LORD'S RECOVERY TO EUROPE FROM THE MINISTRY OF WATCHMAN NEE AND WITNESS LEE

(Continued)

In 1969 he released further messages to the saints in Southern California regarding the importance of migration for the spread of the Lord's recovery.

1969 "We must be completely clear about what we are doing in the migration. The migration we are going to have is not a matter of any organization or of any movement. It is absolutely the move of the Body. If a church in a certain place has something, we need to go there, be built up, and get the help. Even if we realize that a church does not have something in particular or that they are short of something, we still must go, not in a proud way, but in a humble way to fellowship and minister life to them." (*The Ministry Magazine*, Vol. 2, No. 4, April 1998, p. 8, Witness Lee)

"Nearly all the local churches in China were raised up in the principle of migration. In 1943 there was a great revival in my hometown in northern China. Nearly all the dear ones there, about eight hundred people, prepared

themselves to migrate. On one day in the spring of 1943, seventy brothers and sisters with their children took one boat and migrated to Inner Mongolia. There was not one full-time co-worker among those seventy, nor was there a preacher. The two or three among them who were the most highly educated were qualified only to teach elementary school. All the rest were lower-class people in society, but they had become the dear brothers and sisters in the Lord. They migrated there, they stayed there, and they were scattered there in that province. After less than one year, over forty local churches were raised up through them.” (*The Ministry Magazine*, Vol. 2, No. 4, April 1998, p. 9, Witness Lee)

Where shall we go? We should go nowhere but where the Lord leads. How shall we migrate? We should migrate by the Body, in the Body, with the Body, and for the Body. Altogether it is a matter for the Body. Otherwise, there will be no blessing, and if there is no blessing, it is better not to take part in the migration. If we are going to take part in the migration, we have to learn the lesson of how to be built into the Body. Pray about who will go, and where, when, and how we will go. Bring these matters to the Lord.” (*The Ministry Magazine*, Vol. 2, No. 4, April 1998, p. 13, Witness Lee)

“To move for the Lord involves a certain cost. It involves our jobs, our businesses, our homes, our families, our schooling, and other matters. However, we have to pay the price. We must consider what we are on the earth for. We are here for the Lord’s recovery. We are here not for our job, schooling, or home. Therefore, it is worthwhile to pay the price. A certain proverb says, ‘When a tree is uprooted, it dies, but when a person is uprooted, he is more living.’ The more we go out, the more we will be living. It is very easy to become old, but moving keeps us young. Likewise, it is very easy to be rooted, but moving uproots us. To be spiritual we need to be uprooted. (*The Ministry Magazine*, Vol. 2, No. 8, August/September 1998, p. 14, Witness Lee)

Week Four:

FELLOWSHIP CONCERNING THE LORD'S MOVE TO EUROPE

(Continued)

IV. Our response (2)—praying (2): Prayer at the incense altar issuing in the formation of an army for God's move—Exo. 30:11-16:

- A. "The tabernacle signifies God embodied in His elect, His chosen people. What is the purpose of this embodiment of God in the tabernacle? It is for God's move on earth. For what in particular should God's people intercede? They need to intercede for God to move." (*Life-study of Exodus*, msg. 153, p. 1648, Witness Lee)
- B. "First, there is the need of the tabernacle as God's embodiment. Then God's chosen people must experience all the aspects of the tabernacle until they arrive at the incense altar to intercede for God's interests and His move. In particular, God's people need to pray for the formation of the army of the Lord, an army to fight for God's move on earth." (p. 1649)
- C. "We need to be impressed with the fact that when God's chosen people arrive at the incense altar, they intercede for God's move. The answer to this intercessory prayer requires the formation of an army...At the incense altar we pray for God's move. In order for this prayer to be answered, a census must be taken of those who are able to be formed into an army to fight for God's move on earth." (pp. 1649-1650)
- D. "The prayer at the incense altar issues in the numbering of the children of Israel for the formation of an army to fight for God's move on earth." (msg. 154, p. 1652)
- E. "After we arrive at the incense altar and stay there for a period of time, we shall not have the appetite to pray for material things, such as a house or a car. Our only desire will be to pray for the Lord's move. We shall be burdened for His testimony throughout the earth. We shall pray, 'Lord, may Your recovery move on. O Lord, what about Your testimony on earth? Lord, move on in Europe and in South America.'" (p. 1656)
- F. "The intercessory prayer at the incense altar makes it urgent for God to have a census among His people so that an army can be formed to fight for His move. This means that it is the prayer at the incense altar that leads to the formation of the army. Do not think that this understanding is a product of my imagination. Far from being imaginary, this is a true description of events in the spiritual world. As a result of the prayer at the incense altar, the Lord conducts a military census of the saints in the churches. Here and there, He numbers His people. Those who are numbered are the ones qualified to go to war. However, they must realize that they cannot fight on their own; they need Christ as the ascended One. They need the Christ who is on the throne in the third heaven." (pp. 1656-1657)
- G. Readings: *Life-Study of Exodus*, Msgs. 153-155, Witness Lee

ADDITIONAL FELLOWSHIP ON THE SPREAD OF THE LORD'S RECOVERY TO EUROPE FROM THE MINISTRY OF WATCHMAN NEE AND WITNESS LEE

(Continued)

In 1970 and 1971 he continued this burden and said:

- 1970 "The Lord's recovery in this country is truly the Lord's doing, and it is marvelous in our eyes. Human civilization began in the eastern part of the earth, and from there it spread and progressed westward. From Asia it spread

to Europe, and three or four centuries ago it spread further to the East Coast of the United States. From there it spread first to the Midwest and then to the West Coast. Historians tell us that when human culture came to the West Coast of the United States, it reached a climax because it had spread to the uttermost part of the inhabited earth. It was here that the Lord chose to place a center for His work. At this time the Lord's recovery has also come to its climax, advancing from justification by faith to the recovery of the local church life. The Lord began the final stage of His recovery in the uttermost part of the earth. Now we must realize that our work is not merely to evangelize the heathen world or to teach the believers. We must be very clear and very burdened that the Lord has commissioned us with the highest climax of His recovery, which is to spread His recovery from the uttermost part of the world to other countries." (*The Ministry Magazine*, Vol. 2, No. 8, August/September 1998, p. 3)

In 1971 he spoke again regarding migration, saying:

1971 "In principle, however, the Lord showed us the way of migration in 1942 and 1943, and we practiced migration for the first time in 1943. In March of that year, seventy adults with their children traveled on one boat from Chefoo in northern China to Inner Mongolia. After about two weeks, another thirty took another boat from Chefoo to southern Manchuria. In one month's time one hundred adults with their children migrated from one local church. That was the first migration among us. After the Second World War ended in 1945, the leading co-workers in China came together in Shanghai. I fellowshiped with Brother Watchman Nee about the migrations, and he was very happy and stirred up about them. He said that this was the way we had to take. Three years later, in 1948, over one hundred saints migrated from a region close to Shanghai to another province. This was the second migration in our practice. This demonstrates that the principle of migration has been clear to us, even though we did not see its many details until the present time." (*The Ministry Magazine*, Vol. 2, No. 8, August/September 1998, p. 8)

1971 "We did not originally intend to spread to countries outside of the United States, but now the Lord has brought people to us from other countries. This is the Lord's doing. We hope that in the coming years at least one out of thirty among us will go out to other countries. May we look to the Lord for this. From the world situation we can see that the Lord is doing a fast work to prepare for His coming back." (*The Ministry Magazine*, Vol. 2, No. 8, August/September 1998, p. 9)

Week Five:

FELLOWSHIP CONCERNING THE LORD'S MOVE TO EUROPE

(Continued)

V. Our response (3)—giving (1)—All the believers being full-time:

- A. All the believers needing to be full-time (*Elders' Training, Book 8, The Life-Pulse of the Lord's Present Move*, pp. 111-112, Witness Lee)
- B. To be full-time simply means to live to the Lord (pp. 121-122)
 1. "To be full-time does not mean that you need to give up your job. To be a full-timer means that whatever you do, you do to the Lord; whatever you are, you are to the Lord; and whatever you have, to you have to the Lord."
 2. "If you remain in a job, you remain there to the Lord. If you leave your job, you leave it to the Lord. As long as you are to the Lord you are a full-timer."
- C. What the Lord needs—all of us to rise up to go full-time (p. 127).
- D. "We can realize that now there is a great need to spread the Lord's recovery. According to the need of the present world, the truths that the Lord has shown us, and the blessing that we have received of the Lord, we surely must take a further step, even a giant step, for the spreading of the Lord's recovery...to have as many full-timers as possible to go out to spread the truth." (*The Way to Practice the Lord's Present Move*, p. 69, Witness Lee)
- E. Fellowship unto the gospel—Many of the saints in the church in Philippi were not full-time workers, but they had fellowship with Paul in the furtherance of the gospel by supplying Paul's daily needs—Phil 4:15-18 (p. 73).
- F. The prudent steward—Luke 16:9:
 1. "When we give to support the full-time workers for the furtherance of the spreading of the Lord's truth, many will be saved. In the age to come many who were saved through our giving will welcome us into the eternal tabernacles."
 2. "You cannot serve God and mammon" (Luke 16:13). "You may not be in the proper environment or have the burden or gift to be full-time to preach the gospel, teach the truth, and minister life to others; yet you may have an ability, by the Lord's sovereignty, to make a lot of money. This money needs to be spent in the Lord's interest." (pp. 73-74)
- G. Readings: *Elders' Training, Book 8, The Life-Pulse of the Lord's Present Move*, chs. 7-8, Witness Lee; *The Way to Practice the Lord's Present Move*, ch. 5, Witness Lee; HWMR on *Material Offerings and the Lord's Move Today* contains references to further readings, in particular in *Messages Given during the Resumption of Watchman Nee's Ministry*, Watchman Nee and Witness Lee.

ADDITIONAL FELLOWSHIP ON THE SPREAD OF THE LORD'S RECOVERY TO EUROPE FROM THE MINISTRY OF WATCHMAN NEE AND WITNESS LEE

(Continued)

As the number of believers gained for the Lord's recovery in the United States increased considerably from 1969 through 1973, in a conference in Los Angeles given in the summer of 1973, Brother Lee released a further word to His recovery concerning the need to spread to Europe.

1973 "I believe that in the coming years the Lord will spread the church life to England, Germany, France, and Italy. Furthermore, I believe that one day there will be a church in Rome and even in Jerusalem, where the church life

began more than nineteen centuries ago...Brother Nee once told us that the Lord went to China because it was virgin soil for the cultivation of the church life. However, the Lord knew that, primarily because of language, China was not the best place for the spread of His recovery...Watchman Nee was sown as a seed into this soil, and the church life began to grow. Then, through the loss of mainland China, the recovery was transplanted to the United States. However, the United States is not the goal; it is a stepping-stone for the spread of the recovery to Europe and eventually to Jerusalem. The Lord began from Jerusalem and then spread the church to Greece and Italy. I believe that He will also go back to Jerusalem by way of Italy and Greece. I long for there to be a church in Jerusalem waiting for the Lord Jesus when He returns...It would be a shame to the Lord Jesus to come back without having a church in Jerusalem ready for Him. The Lord will not suffer such a shame. For this reason, He is waiting for His recovery to spread to Europe and, ultimately, to Jerusalem. May the Lord inspire us concerning His move in His recovery! May He spread the church life throughout Europe, the Middle East, and to Jerusalem. Perhaps one day we shall hold a prayer meeting in the garden of Gethsemane, which is located at the foot of the Mount of Olives, and pray fervently to the Lord for His coming back!" (*Life-study of Ephesians*, pp. 666-668, Witness Lee)

Week Six:

FELLOWSHIP CONCERNING THE LORD'S MOVE TO EUROPE

(Continued)

VI. Our response (4)—giving (2)—the producing and supporting of full-timers:

- A. Our practice concerning the producing and supporting of full-timers (*The Way to Practice the Lord's Present Move*, pp. 75-77, Witness Lee, and *Elders' Training, Book 8, The Life-Pulse of the Lord's Present Move*, pp. 135-137, Witness Lee):
1. "One full-time worker out of twenty saints is a good principle for us to follow. We believers should at least give one tenth of our income to the Lord in the principle of the Old Testament [tithe]. Five percent of our income should be given to support full-time workers." (*The Way to Practice the Lord's Present Move*, p. 75, Witness Lee)
 2. "If we mean business with the Lord for the spreading of all the truths He has shown us, we all have to bear the burden to give five percent of our income purely, solely, and definitely separate for the full-time workers' support." (p. 75)
 3. "If we are in one accord on the whole earth, the church must practice this, encouraging and charging all the saints each month to designate five percent of their income specifically for supporting the job-dropping full-timers throughout the whole earth. This has to be practiced for the long run." (*Elders' Training, Book 8, The Life-Pulse of the Lord's Present Move*, pp. 136-137, Witness Lee).
 4. "We must also help the saints concerning how they should give. They should give part of their offering to the church in their locality for the monthly local expenses. They should also give part of their offering for the support of the full-timers. This is based upon nineteen of the saints helping to support one full-timer. We have to endeavor to do this so that the Lord can carry out His desire." (*Elders' Training, Book 9, The Eldership and the God-ordained Way*, pp. 17-18, Witness Lee).
- B. Fellow workers in the truth—3 John 5-8 tells us we need to take care of, support, and send the traveling full-time workers forward on their way in a way that matches God, who is generous. (*The Way to Practice the Lord's Present Move*, pp. 72-73, Witness Lee)
1. "We are not directly taking part of the full-time work, but we are indirectly sharing the same work." (p. 73)
 2. "Therefore, if you do not have the burden to be full-time, you should make more money for the Lord's interest. Do not work merely to support yourself, but also to support the full-time workers." (p. 73)
- C. Readings: *Elders' Training, Book 8, The Life-Pulse of the Lord's Present Move*, chapter 9, Witness Lee; *The Way to Practice the Lord's Present Move*, ch. 5, Witness Lee; HWMR on *Material Offerings and the Lord's Move Today* contains references to further readings, in particular in *Messages Given during the Resumption of Watchman Nee's Ministry*, Watchman Nee and Witness Lee.

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Then in May 1977, after spending a number of weeks in Europe and also visiting Israel, Brother Lee returned to the East Coast of the United States and released a series of five messages, opening up the practical need of the saints to focus on gaining students off the campuses to be trained and perfected in the European languages, the church life experiences, and the truths put out by the ministry, and then sent to all the countries of Europe and to Israel for the spread of the Lord's testimony. Deeply impressed by the religious mixture in Europe, the Middle East, and the United States, Brother Lee was burdened to follow the pattern of the Lord Jesus in His going to Galilee to gain young fishermen, train them, and send them out.

1977 "The Lord was not able to use the Pharisees, Sadducees, or even good ones like Nicodemus. The Lord left them in Jerusalem and spent three and a half years to train some young fishermen. Today the Lord will train a group of young people and send them out. The most crucial areas of the earth today are Europe and the United States. I believe that the United States is today's Galilee, and Europe is today's Jerusalem. The Lord will use the United States to train a group of young people and then send them to Europe, especially to the college campuses. The Lord will gain the United States and Europe by capturing and training a group of young people." (From an unpublished message given by Witness Lee on May 7, 1977, in New York City; used by special permission from Living Stream Ministry)

In this conference Brother Lee also spoke a word concerning the young saints going as students to Europe.

1977 "I hope many saints from the United States will migrate to Europe and Israel. Those who stay in the United States need to carry out three main functions: gain the college campuses, pray for those who migrate, and supply the sent ones materially. Those who migrate may go as students, enrolling in a master's program to study the language of the country they are in. If some young ones have a burden for Europe, they may study French or German as an undergraduate in the United States and then enroll in a master's program in France or Germany. While they are studying, they will contact their fellow students. They should not care for gaining a large number. In the years it takes to earn a master's degree, they may gain several of their classmates. That group will become a nucleus for the Lord to raise up a church in that place. In this way the Lord can raise up churches in every country in Europe." (From an unpublished message given by Witness Lee on May 7, 1977, in New York City; used by special permission from Living Stream Ministry)

In the same conference Brother Lee spoke a strategic word concerning the Lord's need to establish His testimony in Europe before the end of this age.

"I believe that at the end time, before Antichrist comes, the Lord will shame His enemy by establishing a strong testimony in Europe. I am burdened that we would go to every country in Europe. I now see that the Lord sent His recovery to the United States to gain a number of young people to send to Europe. The greatest need for our labor in the Lord's recovery today is in Europe. We need to send a good number of young brothers and sisters there.

I believe that the Lord will prepare a good number of saints to send out to Europe and Israel to raise up churches. He will come back when He can tell the enemy, "You have set up many religious things, but look at My church, My bride. They all live by Me and are one with Me. They are no longer religious and have no tradition, superstition, or falsehood. They have only Christ. They are a group of people who are fully Christ-conscious, and they are My testimony.' " (From an unpublished message given by Witness Lee on May 7, 1977, in New York City; used by special permission from Living Stream Ministry)

This conference was followed by additional conferences and fellowship in Southern California in May and June. In one meeting Brother said:

1977 "Today the Lord is coming to visit many campuses around the "Sea of Galilee" to call many "fishermen" to follow Him and be trained by Him. Then after a certain amount of time, He will send them to Europe and to Israel." (*The Lord's Recovery and the Present Situation of Religion*, p. 16, Witness Lee) Additional excerpts can be found on pp. 15, 28, and 54.

Week Seven:

FELLOWSHIP CONCERNING THE LORD'S MOVE TO EUROPE

(Continued)

VII. Our response (5)—going (1): Our responsibility for the spreading of the divine truths, especially to the crucial parts of the world (*The World Situation and the Direction of the Lord's Move*, chs. 2 and 3, Witness Lee):

- A. "The Lord charges us in Matt. 28:19 to go and disciple the nations; the Lord's word here shows us that we should be burdened to go and teach all the nations." (p. 31)
- B. "If we have a burden to go to Europe, we must spend day and night to study the truths we have published. Then we will know what the Lord's recovery is, and we will have a real burden to go to Europe to teach people. There cannot be a recovery in Europe if there is not the speaking of the divine truths. This is why we have to study these truths. Otherwise, we are not qualified to go to Europe." (pp. 31-32)
- C. "All the saints are very useful in the gospel preaching. The thought that you are not useful is a lie. However, it may seem that you are not useful, because you may be in the wrong place with the wrong concept. Many of the saints in the recovery have a good deposit of the Lord's word. They have been sitting under the ministry for many years, listening to the messages on the books of the New Testament and the Old Testament. If you remain with a wrong concept in a wrong place, you may feel that you are not useful, but if you go to the right place, a place where the people need you, you will be very useful." (*The Practice of the Church Life according to the God-ordained Way*, p. 116, Witness Lee)
- D. "The Lord's recovery...was initiated in the Far East and is growing there. It has been brought to and rooted in the United States for growth. But in Europe the Lord's recovery has not been properly and adequately initiated. There is a great need for some to go there to fill up the lack." (*The World Situation and the Direction of the Lord's Move*, p. 33, Witness Lee)
- E. "The Lord's recovery is full of the divine truths but is inadequate in the application of the truths and slow in the spreading of the truths. Who among us is willing to be sent by the Lord to another place for the spreading of the divine truths? Instead of having the burden to migrate to spread the Lord's recovery, many of us have become set, settled, and occupied." (p. 37)
- F. The Lord's gift and commission to His recovery in the divine truths (pp. 37-42):
 - 1. "The Lord has opened to us His divine revelation from the making of His eternal economy to the consummation of His eternal goal—the New Jerusalem."
 - 2. "The Lord has also commissioned us with the ministry of His word."
 - 3. "The Lord has provided us with the marvelous environment for the release of the divine revelation—the semi-annual trainings and the publication work."
 - 4. "The Lord's present charge to us should be: go and teach the nations (cf. Matt. 28:19) that the present age may be consummated (24:14). In addition to teaching the divine truths, we have to have a complete change from the old, traditional, unscriptural way of meeting and serving to the new, scriptural way."
- G. The initial example of the spreading of the gospel, including the truths (pp. 43-44):
 - 1. "The spreading of the gospel according to the initial example in Acts 8 shows the apostles remaining in Jerusalem and the other disciples migrating." (Acts 8:1-4)
 - 2. "Portions of the Holy Land had not yet heard the gospel, but the Lord was still burdened for the disciples to carry the gospel to other places."

3. "The scattering of the believers from Jerusalem to other localities is the first mentioning of migration for the spreading of the gospel; hence, it should be considered the basic principle for the spreading of the gospel, including the divine truths. Regardless of whether or not the divine truths have reached the entire United States, we still need to go to Europe."
- H. The spreading of the truths of the Lord's recovery will be a preparation for the Lord's coming back to bring the recovery and restoration not only to Israel but also the entire creation (Matt. 24:14; cf. Rev. 5:6).
- I. Readings: *The World Situation and the Direction of the Lord's Move*, chs. 2 and 3, Witness Lee; Five messages by Brother Lee on the subject "Migration in God's Move" in *The Ministry Magazine*, Vol. 2., Nos. 4, 5, 6, 7 and 8, April, May, June, July, and August/ September 1998

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Four years later, in 1981, Brother Lee gave a conference in Anaheim and reiterated his burden for Europe and the Lord's ultimate move.

- 1981 "It is my earnest expectation that many saints will be burdened for this. Many, I hope, would be ready for the Lord's leading to go to other countries. Some may go to Athens, others to Jerusalem, others to Vienna and elsewhere, in order to spread the Lord's up-to-date, ultimate move on this earth." (*The World Situation and God's Move*, p. 42, Witness Lee) Other excerpts can be found on pp. 18, 23, and 83-85.

In an elders' training held in Irving, Texas, in 1986, Brother Lee was burdened to re-speak his feeling concerning God's move by charging the elders:

- 1986 "All of the elders and co-workers need to work hard with much prayer to make the Lord's move today clear to all the saints. The present move of the Lord needs all of us to be given to the Lord. Our entire being and all that we have should be fully consecrated to Him. In the Lord's move, there is the need of persons and material supply. If we help the saints realize the Lord's present move, there will be no problem. But if the saints do not receive the adequate education to make them knowledgeable of the Lord's present move, we may suffer some loss. This means we may be short in the financial supply. This is why we need to spend some time in our locality, perhaps one or two months, to fellowship with the saints concerning the Lord's move today and the need in this move for the proper supply of persons and finances. We all have to consecrate ourselves with all that we have to the Lord again.

"We must also help the saints concerning how they should give. They should give part of their offering to the church in their locality for the monthly local expenses. They should also give part of their offering for the support of the full-timers. This is based upon nineteen of the saints helping to support one full-timer. We have to endeavor to do this so that the Lord can carry out His desire." (*Elders' Training, Book 9, The Eldership and the God-ordained Way*, pp.17-18, Witness Lee).

Week Eight:

FELLOWSHIP CONCERNING THE LORD'S MOVE TO EUROPE

(Continued)

VIII. Our response (6)—going (2): Who should consider going, and the way to spread the Lord's recovery in the countries of Europe (*The World Situation and the Direction of the Lord's Move*, ch. 4, Witness Lee):

- A. Categories of saints who should consider the emigration training:
1. Full-time training graduates—"Close to two hundred American saints received training in Taipei, Irving, and Anaheim [this number is now close to 3,000], but when they returned to their localities, they could not develop their capacity. If some remain in the United States, they will not be very useful, but if they go to Europe, they will become useful." (*The Eldership and the God-ordained Way* (3), Book 11, ch. 7, p. 69, Witness Lee)
 2. Campus workers—we encourage at least one in ten of the campus team members to go as soon as possible.
 3. Elders and coworkers—we encourage some co-workers and at least 1 in 20 of the elders to go as soon as possible. "Some of the co-workers should also be encouraged to go to Europe. We should send not only some 'soldiers' but also some co-workers to bear the burden for the Lord's move." (*The Eldership and the God-ordained Way* (3), Book 11, ch. 7, p. 69, Witness Lee)
 4. Saints who would drop their jobs to serve full time—"If the Lord calls us for a need after we have been working for a few years, we should present ourselves to the Lord right away. Of course, this is not an easy thing. Nevertheless, this must be the principle of our having a job. No matter how hard it is, there is nothing too hard for God." (*The Economy of God and the Mystery of the Transmission of the Divine Trinity*, ch. 10, Witness Lee)
 5. Students (both undergraduate and graduate)—"Some can emigrate there to study in a school and serve the Lord. I would recommend that some go there to be 'professional students'...I believe that some students who go to Europe can bear new fruit monthly like the tree of life in the New Jerusalem." (*The World Situation and the Direction of the Lord's Move*, p. 47, Witness Lee)
 6. Those who would take a job or do business—"Some can emigrate there to take a job or do a business and serve the Lord." (p. 47)
 7. Retirees who are self-supporting.
 8. Saints with parents or grandparents who were born in a European country; citizenship may be easy to obtain for these saints.
- B. Our going to Europe should be neither by a work nor by a movement but by emigration:
1. "Some can emigrate there to live the Lord and serve the Lord full-time."
 2. "Some can emigrate there to take a job or do a business and serve the Lord."
 3. "Some can emigrate there to study in a school and serve the Lord. All those who want to go to Europe should be burdened by the Lord and have a clear guidance from the Lord."
 4. "To emigrate to the leading cities that have colleges or universities for us to work on."
- C. In crucial conference in Anaheim in 1991, Brother Lee clearly spelled out the Lord's up-to-date direction for His move to Europe: "We are burdened to go to Europe in a team of at least four saints, including a couple between the ages of 30 to 50, in whose home the meetings will begin. Every team of saints going to Europe should have a couple, and this couple may have some children. This family will be

the center of the team. We will try to help them to get a home close to a college or a university. Hopefully, this home will be big enough to keep two or three guests. It could serve as a place for some emigrating saints to stay until they can become properly situated. The newly-contacted people can be brought to this home for fellowship. This will be our way.” (*The World Situation and the Direction of the Lord’s Move*, pp. 48-49). See pp. 14-19, 27-28, 31-33, 40-43, 45-54, 57-59 for additional excerpts.

- D. “The full-timers should live a life by faith, trusting in the Lord for their necessities and receiving the Lord’s supply through the saints and the churches. We should not have the thought that we are hired in any sense by anyone or by the church. If the church supplies us, that does not mean that the church hires us. We have to fully realize that the Lord in supporting us needs His Body (the church) and the members of His Body (the believers) to cooperate with Him. He does not supply us directly by Himself but indirectly through His Body and His members.” (*The World Situation and the Direction of the Lord’s Move*, p. 54, Witness Lee)
- E. “We need to keep the oneness of the Body of Christ and maintain a good order in the Body of Christ so that the Lord’s recovery can be kept to go on in the proper way.”
- F. “There is the need for training to equip the burdened ones in [the European] languages, in the divine truths, in the manner of life, and in the personal contacting of people.”
- G. “Finally, nothing is more crucial, vital, or valuable than the one accord for keeping the oneness. We must always endeavor to keep the oneness by practicing the one accord. We should always practice going along with others, not insisting on our own way of doing things.”
- H. “When a person is graced with being part of one of God’s special moves on this earth, it is the greatest blessing of his life. God’s move makes an impression that he will never forget, and it becomes an unending source of supply to him. Whoever can participate in such a flow is most blessed. I believe that whenever someone who was in such a flow thinks back on it, he will have fond memories of that time. The revival in northern China in 1943 was a very strong flow; many people were gained by God at that time. Many of the consecrations were not loose but were very strong. That flow of revival had a great influence on the churches in China after the war ended. It is a great blessing for a person to be able to participate in the flow of God’s work, the flow of revival, at least once in his lifetime.” (*Three Aspects of the Church, Book 2, The Course of the Church*, p. 213, Witness Lee)
- I. Readings: *The World Situation and the Direction of the Lord’s Move*, ch. 4, Witness Lee; *Elders’ Training, The Eldership and the God-ordained Way (3)*, Book 11, ch. 7, Witness Lee; *The Economy of God and the Mystery of the Transmission of the Divine Trinity*, ch. 1, Witness Lee.

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A period of five years elapsed before Brother Lee revisited the move to Europe, clearly spelling out in detail in a conference in Anaheim the Lord’s up-to-date direction.

1991 See point VIII.C in the outline above.

In 1992, after the first group of serving ones had emigrated to Russia, Brother Lee spoke again to encourage more saints to join the Lord's move abroad.

1992 "In the United States some of the saints may feel that they are not very useful. However, if these saints would go to Russia, they would be very useful....All the saints are very useful in the gospel preaching. The thought that you are not useful is a lie. However, it may seem that you are not useful, because you may be in the wrong place with the wrong concept. In Russia there is a great need for brothers and sisters who can go to visit people and speak to them about Jesus. Many of the saints in the recovery have a good deposit of the Lord's word. They have been sitting under the ministry for many years, listening to the messages on the books of the New Testament and the Old Testament. If you remain with a wrong concept in a wrong place, you may feel that you are not useful, but if you go to the right place, a place where the people need you, you will be very useful." (*The Practice of the Church Life according to the God-ordained Way*, pp. 116-117, Witness Lee)

In 1994, after a number of saints from Taiwan had joined the work in Russia, Brother Lee spoke in Anaheim to the elders from Taiwan, Hong Kong, and Malaysia. He said this concerning the way of blending the co-workers from America, the Far East, and Russia to carry out the Lord's move in His recovery:

1994 "On the one hand, we need to train people, and on the other hand, we need to spread out, especially to Europe. Those who go to Russia and Europe will still consist mainly of Caucasians, particularly Americans. However, the twenty who went from Taiwan to Russia have also been very much welcomed. Now we have over one hundred co-workers in Russia, three-fourths of whom are Americans; one-fourth are Chinese, and some are co-workers who have been raised up locally in these two or three years. I believe from now on the ratio should be that if there are three hundred going from the United States, one hundred should be going from Taiwan. Such a coordination will be more effective than having only Americans going there." (*A General Outline of God's Economy and the Proper Living of a God-man*, p. 65, Witness Lee)

Week Nine:

FELLOWSHIP CONCERNING THE LORD'S MOVE TO EUROPE

(Continued)

IX. Concluding word—the ultimate responsibility we must bear for the Lord's ultimate recovery under the present ultimate world situation:

- A. “We need to consider what part of the great human image [Dan. 2] we are in today. As the result of studying the Bible and the world situation for over sixty years, I believe that today we are at the feet of the image, very close to the ten toes. The world situation, especially the situation in Europe, has been remodeled to fit in with the prophecies in the Bible. If we are clear about this, we will know where we are and what we should do.” (*Life-Study of Daniel*, Msg. 4, pp. 22-23, Witness Lee)
- B. “What is our burden? What is our responsibility? We must not just preach the gospel. We must bear the testimony of Jesus (Rev. 1:2, 9), we must be witnesses to Him (Acts 1:8), and we must bring forth fruit by abiding in Him (John 15:5, 16). The spreading of the Lord's recovery must be considered as part of our ultimate responsibility.” (*The World Situation and God's Move*, pp. 82-85, Witness Lee)
- C. “Now we must see what our responsibility is. We all need to do one thing—go!” (*The Way to Practice the Lord's Present Move*, p. 22, Witness Lee)
- D. “All the believers are God's priests and our profession is the divine priesthood. We may need to make a living, but this does not mean that we do not go. Acts 8:1 tells us that a great persecution fell upon all the saints in Jerusalem, and all of them were scattered throughout Judea and Samaria except the apostles. Thousands of believers left Jerusalem and carried out the spreading of the gospel (Acts 8:4). Were these ones who were scattered full-timers? In a sense they were and in another sense they were not. No doubt, some of them still had jobs, but they all went. They were all the goers to disciple the nations.” (pp. 23-24)
- E. “You should not be here just to make a living! That is too low. Be burdened with God's ultimate move. Then you will see God's oneness with you, and there will be no problem with your living. I do not use the Old Testament term, that you will have God's blessing. I say that you will see God's oneness with you, because you are one with Him.” (*The World Situation and God's Move*, p. 45, Witness Lee)
- F. “All that is needed is our faithfulness. We all have to be faithful; we all must seek after Him. We must treasure this time in which we live. We must treasure the vision of the recovery. And we must treasure our responsibility. Just forget about everything else. Rise up and stand for the Lord's recovery. This is the ultimate time for Him to accomplish His purpose to bring Him back.” (p. 61)
- G. “As you consider what you have read in these chapters of the world situation and of the Lord's recovery, what will you do? Will you simply stay where you are and make a good living? Will you be content with good meetings? Would the Lord not lead you out? Be sober and alert that the Lord may grant you the proper guidance—whether to stay or to go, where to go, and the way to go. If He leads you to stay, how much responsibility should you bear for those who go out in His name for His recovery by faith to other countries? A move like this is living; it is the Lord's move in His Body.”
- H. “This is the ultimate responsibility we must bear for the Lord's ultimate recovery under the present ultimate world situation. We thank Him for His grace, which will enable us to bear such a responsibility.”
- I. “I believe that in the coming years the Lord will spread the church life to England, Germany, France, and Italy. Furthermore, I believe that one day there will be a church in Rome and even in Jerusalem, where the church life began more than

nineteen centuries ago...Brother Nee once told us that the Lord went to China because it was virgin soil for the cultivation of the church life. However, the Lord knew that, primarily because of language, China was not the best place for the spread of His recovery...Watchman Nee was sown as a seed into this soil, and the church life began to grow. Then, through the loss of mainland China, the recovery was transplanted to the United States. However, the United States is not the goal; it is a stepping-stone for the spread of the recovery to Europe and eventually to Jerusalem. The Lord began from Jerusalem and then spread the church to Greece and Italy. I believe that He will also go back to Jerusalem by way of Italy and Greece. I long for there to be a church in Jerusalem waiting for the Lord Jesus when He returns...It would be a shame to the Lord Jesus to come back without having a church in Jerusalem ready for Him. The Lord will not suffer such a shame. For this reason, He is waiting for His recovery to spread to Europe and, ultimately, to Jerusalem. May the Lord inspire us concerning His move in His recovery! May He spread the church life throughout Europe, the Middle East, and to Jerusalem. Perhaps one day we shall hold a prayer meeting in the garden of Gethsemane, which is located at the foot of the Mount of Olives, and pray fervently to the Lord for His coming back!" (*Life-study of Ephesians*, pp. 666-668, Witness Lee)

- J. Readings: *Life-Study of Daniel*, Msgs. 3 and 4, Witness Lee; *The World Situation and God's Move*, Witness Lee; *The World Situation and the Direction of the Lord's Present Move*, Witness Lee; *The Way to Practice the Lord's Present Move*, Witness Lee; *The Practice of the Church Life according to the God-ordained Way*, ch. 10, Witness Lee.

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A brief history of the emigration trainings conducted to support the Lord's move to Russia and Europe in the previous sixteen years is as follows:

- 1991 August 19–December 21: An eighteen-week special training was conducted in Anaheim for the move to Russia and Europe. Training was given in language, character, truth, and daily living. One hundred had been approved to go, and fifty-five were present in Anaheim for this training.
- 2000 October 23–November 17 (25 days): A training was conducted for 33 brothers and 38 sisters to prepare them to emigrate to six countries in Eastern Europe (Poland, Germany, Romania, Hungary, Czech Republic, and Slovakia) and to Israel.
- 2007 On March 12–June 23, 2007, an emigration training was conducted in Anaheim with six full-time trainees and a number of others who participated part time. In August 2007 sixteen saints moved to London to strengthen the Lord's present move in Western Europe. A number of others will follow them in the coming months. These saints have begun their service by practicing the vital group church life on seven campuses in London. After serving in London for a period of time, some will be sent to other countries in Europe.

In the fall of 2007 a second training for the emigration to Europe is being held in Anaheim, after which more saints will move to Europe for the Lord's testimony there. A third training will be held in the spring of 2008.

References for further reading (all but the audio and video materials) are published by Living Stream Ministry):

- *The World Situation and God's Move* (Witness Lee, 1981)
- *The World Situation and the Direction of the Lord's Move* (Witness Lee, 1991)
- *The Ministry Magazine*, Vol. 11, No. 1, January 2007, pp. 333-339
- *The Ministry Magazine*, Vol. 11, No. 1, January 2007, pp. 341-350 (update at www.lordsmove.org/pdfs/BurdenforEurope-July2007.pdf)
- *The Ministry Magazine*, Vol. 11, No. 6, July 2007, pp. 337-341
- Five messages by Witness Lee on the subject "Migration in God's Move" in *The Ministry Magazine*, Vol. 2., Nos. 4, 5, 6, 7 and 8, April, May, June, July, and August/September 1998
- Audio recordings of four meetings on the burden for Europe held on July 4 (with the leading brothers), 5 (with the FTT graduates), 6 (regarding Spain), and 7 (with those generally burdened for Europe) during the 2007 summer training in Anaheim. To download, visit www.lordsmove.org/europe-audio.html.

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