

A Supplemental Outline

Our Responsibility for the Spreading of the Divine Truths and the Way to Spread the Lord's Recovery in the Countries of Europe

- I. The initial example of the spreading of the gospel, including the truths:**
 - A. Not by the apostles but by the migrated disciples.
 - B. Not waiting for the completion of the gospel in the Holy Land.
 - C. According to the principle of first mention, migration should be the basic principle for the spreading of the gospel, including the divine truths.
- II. Seeing the vision of the Lord in His recovery and answering the call of His charge:**
 - A. Our consecration and absoluteness for the Lord needing to be rekindled.
 - B. Rising up to follow the Lord in His present move and having ourselves adjusted to His regulations to be useful to Him.
- III. The way to spread the Lord's recovery in the countries of Europe:**
 - A. Not by a work nor by a movement but by emigration.
 - B. Some emigrating there to live the Lord and serve the Lord full time.
 - C. Some emigrating there to take a job or do a business and serve the Lord.
 - D. Some emigrating there to study in a school and serve the Lord.
 - E. All being burdened by the Lord and having a clear guidance from the Lord.
- IV. Going mainly to eastern Germany and Russia in the first step:**
 - A. To emigrate to the leading cities that have colleges or universities for us to work on.
 - B. To go in a team of at least four saints, including a couple between the ages of thirty and fifty, in whose home the meetings will begin.
- V. The way to live, to work, to serve, and to meet:**
 - A. To live a life in resurrection under the cross.
 - B. To work by contacting people in preaching the high gospel, in teaching the deeper truths, and in testifying the Christian experience.
 - C. To serve in the Spirit according to the divine revelation.
 - D. To meet according to the God-ordained way as revealed in the New Testament.
- VI. Concerning the matter of fellowship with the saints:**
 - A. In our meetings, which are grounded on the unique oneness of the Body of Christ, receiving all real believers in Christ without any terms.
 - B. Attending, if necessary, the Christian meetings which are grounded on the unique oneness of the Body of Christ, without trying to adjust, correct, or improve the way of their service and meeting.
- VII. Concerning the supply of our necessities:**
 - A. The full-timers living a life by faith, trusting in the Lord for their necessities, and receiving the Lord's supply through the saints and the churches.
 - B. Not as being hired in any sense by anyone or by any church.

VIII. Keeping the oneness of the Body of Christ and maintaining a good order in the Body of Christ:

- A. Keeping the unique oneness of the Body of Christ locally and universally:
 - 1. Condemning any kind of division.
 - 2. Turning away from those who make divisions.
- B. Maintaining a good order in the Body of Christ:
 - 1. By abandoning any kind of dictatorship.
 - 2. By subjecting ourselves one to another.

IX. Having a special training for four months to prepare and equip the burdened ones, including full-timers, those with a job or a business, and students, in the following matters:

- A. In foreign languages.
- B. In the divine truths.
- C. In the manner of life.
- D. In the personal contacting of people.

X. Practicing the one accord.

Note: This outline consists of the headings from pages 43 through 59 of *The World Situation and the Direction of the Lord's Move* by Witness Lee.